Dear Szilard:

Since our discussion I have spent some time thinking about your objections to an immediate military use of the weapon we may produce. I decided to do nothing. I should like to tell you my reasons.

First of all let me say that I have no hope of clearing my conscience. The things we are working on are so terrible that no amount of protesting or fiddling with politics will save our souls.

This much is true: I have not worked on the project for a very selfish reason and I have gotten much more trouble than pleasure out of it. I worked because the problems interested me and I should have felt it a great restraint not to go ahead. I can not claim that I simply worked to do my duty. A sense of duty could keep me out of such work. It could not get me into the present kind of activity against my inclinations. If you should succeed in convincing me that your moral objections are valid, I should quit working. I hardly think that I should start protesting.

But I am not really convinced of your objections. I do not feel that there is any chance to outlaw any one weapon. If we have a slim chance of survival, it lies in the possibility to get rid of wars. The more decisive a weapon is the more surely it will be used in any real conflict and no agreements will help.

Our only hope is in getting the facts of our results before the people. This might help to convince everybody that the next war would be fatal. For this purpose actual combat-use might even be the best thing.

And this brings me to the main point. The accident that we worked out this dreadful thing should not give us the responsibility of having a voice in how it is to be used. This responsibility must in the end be shifted to the people as a whole and that can be done only by making the facts known. This is the only cause for which I feel entitled in doing something: the necessity of lifting the secrecy at least as far as the broad issues of our work are concerned. My understanding is that this will be done as soon as the military situation permits it.

All this may seem to you quite wrong. I should be glad if you showed this letter to Eugene and to Franck who seem to agree with you rather than with me. I should like to have the advice of all of you whether you think it is a crime to continue to work. But I feel that
I should do the wrong thing if I tried to say how to tie the little
toe of the ghost to the battle from which we just helped it to escape.

With best regards.

Yours,

E. Teller